

WEEKLY PARISH BULLETIN

Parish Mission Statement: *To love God and our neighbor through worship in our Catholic tradition, committed witness, and good works.*

St. Joseph's Catholic Church

Fifth & W. Waldrip, Elma, Washington

Confession	Sunday	8:15 a.m.
Mass	Sunday	9 a.m.
Mass	Wednesday	6 p.m.
Mass	Friday	Noon

St. John's Catholic Church

414 E. Broadway St., Montesano, Washington

Confession	Saturday	4:15 p.m.
Mass	Saturday	5 p.m.
Mass	Sunday	11 a.m.
Mass	Tuesday	6 p.m.
Mass	Thursday	Noon
Adoration	Wed. & Fri.	10 a.m. to Noon

Please let the Parish Office know you'd like to attend Sunday Mass in person on August 22-23 using our reservation form: www.twosaints.us/massreopeningplans.html or by calling the office at 360.482.3190. Reservations need to be made by Thursday, August 20, at 6 p.m.



"... treat everyone with love, and while admitting we are all different to one degree or another, nonetheless to realize we are all equal participants in the life of Christ. We should be completely committed to form one Church and be one body in the bonds of peace."

— Abbot Christian,
Monastery of Christ in the Desert

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Office Hours:
Tuesday through Friday
9:00 a.m. to 1:00 p.m.

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Download the Online Giving app on your mobile device to make it easy to support your parish:
<https://www.osvonlinegiving.com/2942>



The Knights of Columbus meet on the 4th Tuesday of every month.

Visit us online at www.twosaints.us

Twentieth Sunday in Ordinary Time - August 16, 2020



**Congratulations to our
First Communicants
and their Families**

✦

Halina Busz
Florbella Ramirez
Yiselle Ramirez-Ramirez
Fabian Torres
Victor Torres-Ramirez
Juan Contreras

✦

*May you always know the
peace of Jesus, the light of
His love, and the joy of
His life within you.*

**LOCAL KNIGHTS OF
COLUMBUS COUNCIL 16176
RECEIVES TOP AWARD**



St. Josephs Knights of Columbus Council 16176 has received the distinction of Star Council, the international organization's top award for local councils.

The Star Council Award recognizes overall excellence in the areas of membership, promotion of fraternal insurance benefits, sponsorship of faith formation programs and service-oriented activities.

The Council added two new members, assisted with food package deliveries, did maintenance work, and provided support in many activities in the Parish in spite of having to cancel regular meetings due to the virus. We continue to try and support where possible during this crisis.

For information on joining the Knights of Columbus contact local Membership Director Matt Stowers, Grand Knight, or any Knight in the Parish.

**Saint Bernard, Abbot and
Doctor of the Church**
1090-1153
FEAST DAY: AUGUST 20

Known as Bernard Of Clairvaux, this French abbot and doctor of the church is considered the second founder Of the Cistercians. He entered the relatively new monastery at Citeaux in 1113 with four of his own brothers and 27 friends, and later founded the monastery at Clairvaux, which gave birth to 68 other communities. Despite poor health and his devotion to personal mortification, Bernard was an early Western European rock star: He was consulted by popes and kings, battled heresies, and supported the Second Crusade. The sick and maimed lined the roads he traveled, hoping for a miracle. Dante chose Bernard as his final guide in "Paradiso, at the end Of Divine Comedy." He is the patron of Gibraltar. (United States Conference of Catholic Bishops, Washington DC.)

San Bernardo, Abad y Doctor de la Iglesia
1090-1153
DÍA DE FIESTA 20 DE AGOSTO

Conocido como Bernardo de Claraval, este abad francés y doctor de la iglesia, es considerado como el segundo fundador de los cistercienses. En el año 1113, ingresó al relativamente nuevo monasterio en Citeaux junto con cuatro de sus hermanos y 27 amigos y, más adelante, ellos fundaron el monasterio en Claraval, del cual surgieron 68 otras comunidades. A pesar de su delicada salud y de su devoción a la mortificación personal, Bernardo fue una de las primeras estrellas en Europa occidental: A él le consultaban papas y reyes, combatió herejías y apoyo la Segunda Cruzada. Los enfermos y mutilados bordeaban los caminos que él recorría, esperando que se produjera un milagro. Dante eligió a Bernardo como su guía final en el "Paraíso", al término de "La Divina Comedia". Él es el patrón de Gibraltar.

Baptism, Marriage, Other Services, Scheduling Appointments with Father David:
Know someone who is no longer attending Mass? Do you need home Communion?
Call the office at 360-482-3190 to schedule a time.

Anointing of the Sick
Call parish office
360-482-3190

Special Intention Mass
The Holy Sacrifice of the Mass will be offered for your special intention. Contact the parish office to schedule a weekday Mass intention.

Deadline for items placed in the bulletin
Wednesday noon
phm.twosaints@gmail.com

God's Self-Revelation

God's Revelation is intended for all humanity because God "wills everyone to be saved and to come to knowledge of the truth" (1 Tm 2:4). To fulfill this divine plan, Jesus Christ founded the Church on the apostles, filled them with the Holy Spirit, and sent them to preach the Gospel to the whole world. This apostolic commission has been the life of the Church since her foundation. The Church has preserved the integrity and entirety of the Gospel since Christ entrusted it to her. The Gospel has been the source of her inspiration, the object of her contemplation, the subject of her proclamation, and the reason for her missionary activity.

Through Tradition, "the Church, in her doctrine, life and worship, perpetuates and transmits to every generation all that she herself is, all that she believes" (*Dei Verbum*, no. 8). Handing on Divine Revelation to future generations of believers is a principal work of the Church under the guidance of the Holy Spirit. Christ commanded the apostles to preach the Gospel, which he himself proclaimed, and which he fulfilled in his own person. They did so through their own preaching, their example, and the institutions they established. They also communicated what they had seen and heard in writing, under the inspiration of the Holy Spirit. These sacred books held the message of salvation that Christ entrusted to them and that they were to safeguard until the end of time. "In order that the full and living Gospel might always be preserved in the church the apostles left bishops as their successors" (*Dei Verbum*, no. 7).

By the power of the Holy Spirit, Christ must be proclaimed to every person and to all nations in every age so that God's Revelation may reach the ends of the earth. "God, who spoke in the past, continues to converse with the spouse of his beloved Son [the Church]. And the Holy Spirit, through whom the living voice of the Gospel rings out in the Church—and through her in the world—leads believers to the full truth, and makes the Word of Christ dwell in them in all its richness" (*Dei Verbum*, no. 8).

God's self-revelation given through his only Son in the Holy Spirit remains living and active in the Church. Sacred Tradition and Sacred Scripture together are the Deposit of Faith, which is guarded and protected by the Magisterium because it was given to us by Christ and cannot change. The transmission of that Revelation, in its integrity, is entrusted, by Divine Commission, to the Magisterium, to the Successor of St. Peter and the Successors of the Apostles. In a harmonious collaboration with the Magisterium in the Church's mission of evangelization, all the members of the People of God, priests, deacons, men and women religious, and the lay faithful, hand on the faith by proclaiming the Good News of salvation in Jesus Christ and communicating God's gift of his own divine life in the sacraments. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the birds of the air and over every living thing that moves upon the earth" (Gen 1:26-28).

La revelación personal de Dios

Le revelación de Dios está destinada a toda la humanidad, porque Dios “quiere que todos los hombres se salven y todos lleguen al conocimiento de la verdad” (1 Tm 2,4). Para dar cumplimiento a este plan divino, Jesucristo fundó la Iglesia sobre los apóstoles, los colmó con el Espíritu Santo y los envió a predicar el Evangelio por todo el mundo. Esta misión apostólica ha sido la vida de la Iglesia desde su fundación. La Iglesia ha preservado la integridad y totalidad del Evangelio desde que Cristo se lo confió a ella. El Evangelio ha sido su fuente de inspiración, el objeto de su contemplación, el tema de su proclamación y el motivo de su actividad misionera.

A través de la Tradición, “la Iglesia, en su doctrina, en su vida y en su culto perpetúa y transmite a todas las generaciones todo lo que ella es, todo lo que cree” (*Dei Verbum*, no. 8). Bajo la guía del Espíritu Santo, la transmisión de la revelación divina a las generaciones futuras de creyentes es la obra principal de la Iglesia. Cristo ordenó a los apóstoles que predicaran el Evangelio que Él mismo proclamó y que consumó en su propia persona. Ellos lo hicieron a través de su propia predicación, de su ejemplo y de las instituciones que ellos mismos establecieron. Inspirados por el Espíritu Santo, también comunicaron por escrito lo que habían visto y oído. Estos libros sagrados contenían el mensaje de salvación que Cristo les había confiado y que ellos debían salvaguardar hasta el fin de los tiempos. “Mas para que el Evangelio se conservara constantemente íntegro y vivo en

la Iglesia, los apóstoles dejaron como sucesores suyos a los obispos, ‘entregándoles su propio cargo del magisterio’” (*Dei Verbum*, no. 7).

Por el poder del Espíritu Santo, Cristo debe ser proclamado a cada persona y a todas las naciones en cada época histórica, de tal forma que la revelación de Dios llegue a los confines de la tierra. “Dios, que hablo en otro tiempo, habla sin intermisión con la esposa de su amado Hijo [la Iglesia]; y el Espíritu Santo, por quien la voz del Evangelio resuena viva en la Iglesia, y por ella en el mundo, va induciendo a los creyentes en la verdad entera, y hace que la palabra de Cristo habite en ellos abundantemente” (*Dei Verbum*, no. 8).

La revelación personal de Dios, ofrecida a través de su único Hijo en el Espíritu Santo, permanece viva y activa en la Iglesia. La sagrada Tradición y las sagradas Escrituras constituyen el depósito de la fe, que es guardado y protegido por el Magisterio, porque nos fue otorgado por Cristo y no se lo puede modificar. La transmisión de esa revelación, en su integridad, está confiada por mandato divino al Magisterio, al sucesor de San Pedro y a los sucesores de los apóstoles. En colaboración armoniosa con el Magisterio en la misión evangelizadora de la Iglesia, todos los miembros del pueblo de Dios — sacerdotes, diáconos, religiosos y religiosas y los fieles laicos — transmiten la fe proclamando la Buena Nueva de la salvación en Jesucristo y comunicando el don de Dios de su propia vida divina en los sacramentos.